

# The

DECEMBER  
1904

VOL. LVIII  
No. 10

# American Missionary

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Our country hath a gospel of her own  
To preach and practice before all the world,  
The freedom and divinity of man,  
The glorious claims of human brotherhood.

—Lowell.

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The AMERICAN MISSIONARY plans to maintain a high standard as a missionary magazine for the year 1905.

It will be published by the American Missionary Association, monthly, in ten numbers, July and August being omitted.

The field represented in the mission work of this Association is increasingly urgent and important, and the necessity for larger support is apparent.

Brief and interesting items from mission fields, descriptive articles concerning different institutions, discussion of fundamental problems of national importance will appear in the magazine during the year.

Subscription rate fifty cents per year.

## WANTS.

1. A steady INCREASE of income to keep pace with the imperative demand of work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our educational institutions, are needed to receive the constantly increasing number of students; MEETING HOUSES for the new churches we are organizing; MORE MINISTERS, educated and devoted, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase implements for agricultural training; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers; and to supply the girls' industrial rooms.

4. Our work in Porto Rico calls for two new school buildings.

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## DECEMBER.

The twelfth month. The year is well nigh spent; one more among many. It is a part of the irrevocable past, though not without putting its special mark on many a home and on many a destiny. Its lessons remain for us. And more. It held in its hand the future. Whatever it has done for us, or with us, is to be added to the sum total for the choices which determine what we now are. With this month so much of a life and opportunity as a year measures has ceased to be, but in the larger measurements the year will never cease to be. We speak of the "dead past." That is poetry. The past never dies—yesterday will never pass out of to-morrow. What the feelings, the thought, the ambitions, the interests of the time before us shall be, will depend upon what we are, and this is the product of the educating forces which have been at work within us in the past. No, there has been no "dead past." Were it so, there would be no living present.

The Christmas season which is upon us, above all its teachings, is saying this. That wonderful birth over which the angels raised their fullest, freest, gladdest chorus of praise shows us how the ineradicable past lives on in the history of the future. It leaves us this last lesson of the year as it reminds us anew of Him whose blessed influences stream on forever to redeem the world and to make life worth living. How that birthday in the distant past enters into the life that now is, and will enter into that which is to come! In every place where the birth of Christ shall be celebrated, the influence of His life will go and the life of His influence will continue.

When the shepherds first heard the mysterious music that hushed

their talk and drew their questioning eyes toward heaven, it was a promise of "good tidings of great joy to all people," and in well nigh two thousand years it has not lost its meaning. Above all the ignorance, the degradation and the selfishness of men, above their sins against God and against each other, the "good tidings of great joy to all people" have never ceased. "Peace on earth and good will toward men," have been steadily making their way, and are steadily making their way, however arms may clash and cannon roar here and there, and however men may conspire against God. The heavenly powers are stronger in the earth to-day than ever.

We, certainly, who are holding our interests as a divine trust, and our spirits in consecration to Christ and His kingdom, may take courage in the assurance that the "good tidings of great joy to all people" are not shut off by the narrow prejudices of those who have failed to learn of Him who said: "The Spirit of the Lord is upon me because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted; to preach deliverance to the captives, and recovering of sight to the blind; to set at liberty them that are bruised."

The Christmas season foretells a redeemed humanity. For this let us count it our joy to be workers together with God.

### **The Field and the Treasury.**

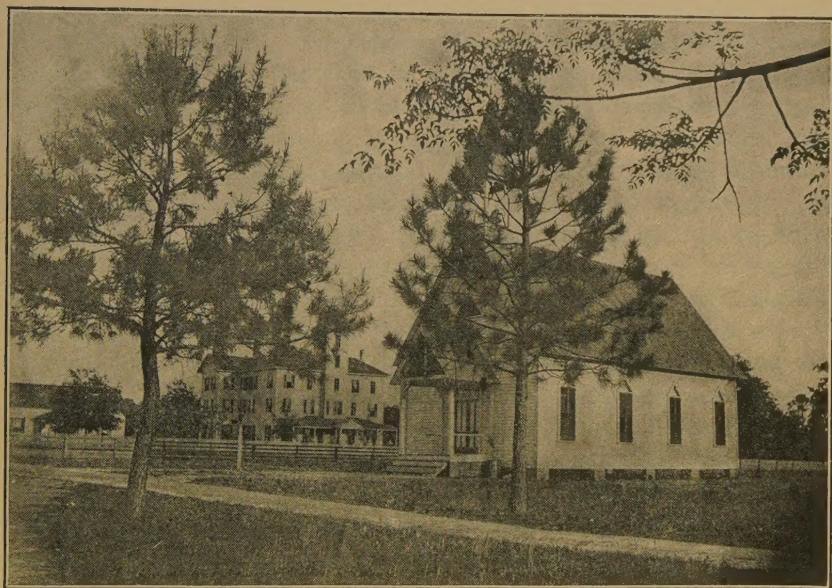
We have opened a new financial year with earnest calls from our mission fields. Our schools are overflowing with eager pupils, and in many schools we have not been able to receive all who have applied. The quickened interest for an education among both races in the South is full of hope and promise. Our Southern churches, also, are calling for the sympathetic help of their Northern brethren. We regret that the receipts for October, printed herewith, are not adequate to meet the month's current expenses. We hope, now that the election is over, there will be a decided increase to our treasury. The experience of over forty years justifies our work, and the Christian and patriotic spirit of the people will, we trust, respond to its necessities. It cannot be that the work so near to the heart of Christ, and so intertwined with the welfare of our country, shall be crippled or left to languish from lack of funds. It is the Christmas season. Remember this great missionary work in your generous Christmas gifts.

**ALLEN NORMAL AND INDUSTRIAL SCHOOL.**

MARY L. MARDEN.

Down in the southwestern corner of Georgia, only twelve miles from the Florida border, at Thomasville, is another "beacon light" of the American Missionary Association. It is a little south of the Black Belt and yet in a region where nearly every other man you meet is black.

The Allen Normal and Industrial School was established seventeen years ago at Quitman, thirty miles east of Thomasville. It did not meet with favor from the white people, so one night the teachers and



ALLEN NORMAL SCHOOL AND BETHANY CHURCH, THOMASVILLE, GA.

pupils had to hurriedly escape from their beds to the street, just before the roof of the building fell in. During the fire, barrels of oil were discovered at the rear of the building. Then, when searching for a new location, the American Missionary Association was offered, by the city of Thomasville, the present grounds, about a mile and a half from the Court House. Here one large hall was erected for the boarding department and school purposes, and from the other end of town a little building, that had served for a small school, was brought over to be used for the two lower-grade rooms. So the school was permanently established and began its work.

The city of Thomasville affords many attractions to the seekers of warmth and sunshine during the winter months. In the fall the city seems to awaken out of a long sleep. The cows, which have been roaming the streets, have been tied up, part of the day at least. The noonday slumber of the pigs on the sidewalk is disturbed. The ease-loving clerks are no longer allowed to lounge in the doorways. The hotels, whose grounds have been overgrown with weeds during the summer months, assume an entirely different appearance. Soon the streets are filled with the hustling tourists and the elegant turnouts of the winter residents.

By the time this transformation has taken place, our school has been under way for two months or more. Our thirty boarders have come from the country or neighboring towns. To those who have always lived in a one-room cabin, in crowded families and ignorant homes, it is like entering a new world to live in a large house, where one must learn how to walk up and down stairs, and how to go through the daily routine of the boarding-school. To the girl from the city or prosperous farm come the pleasures of living with other girls in a close, harmonious family. Our eight Northern teachers, too, are becoming accustomed to the new life and surroundings, and find little time for homesickness. The day-school of about two hundred will be crowded, and the teachers will be puzzled to know where the next new pupil will be seated, and will sigh for our dream—a new school-building with bright, sunshiny rooms and ample equipment.

Our present accommodations are very inadequate for our pressing needs. The primary and intermediate grades are crowded into the poorly-built building at the left of the large one. It was originally intended only for a temporary shelter, but has been used for the lower grades ever since the school began. The other two schoolrooms are in the main hall, crowding out of the boarding department desirable pupils. A determined movement has been started to raise a building fund, and a few hundred dollars already have come in. We feel much encouraged at the many "widow's mites" that we are receiving from interested pupils and local patrons of the school, but we must have the rich man's dollars, also.

Our strongest work is with the oldest girls and in our boarding department. The city of Thomasville is establishing public schools where the three R's may be fairly well taught; but there is a vast need for instruction in home-making, clean and honest living, for faithful, efficient teachers and leaders among this people. We are training our pupils along industrial lines and to be teachers. Our normal girls, who are taught cooking, help to improve the methods of

preparing food at home, and are quite sought after to give instruction to their neighbors. A graduate—a country teacher—says she can readily pick out the families in the country from which girls have attended our school by the neatness and order in the home and dress.

A large proportion of our graduates and older pupils become teachers. They are in great demand, as the present teaching force in the country is so small and poorly equipped. The teachers who find their work in the country not only “keep school,” but are the leaders among their people, encouraging them to build better homes, to keep them cleaner and purer, stimulating the younger minds to make more of themselves. Many times they help to pay the tuition of their pupils at our school. One of our graduates, a girl has even started a model farm, and out-of-school hours tills the fields, thus teaching her boys how, and setting an example for her neighbors.

Some of our more able pupils have attended Fisk and Talladega, been and some have graduated. They have been much benefited by the additional inspiration of the larger institution, and are more fully prepared for teaching and mission work.

Closely associated with our school is the little Bethany Church across the street. Here on Sunday gather the boarders and many of the day scholars with their families. Most of the parents still prefer the “old-time” service of the shouting minister who rouses his audience to a high pitch of excitement, almost amounting to hysteria; yet they desire to have their children brought up in the quiet, calm atmosphere of our church. A Sunday-school, Junior Endeavor and Christian Endeavor societies not only inspire our pupils, but help to fit them for greater fields of usefulness as missionaries to their home churches.

Though at times we feel as if the obstacles are mountain-high and the race problem oppresses, yet as we look into the faces of our older pupils and graduates we can see that a decided change has been wrought in many lives. They are steadily developing into strong Christian men and women.

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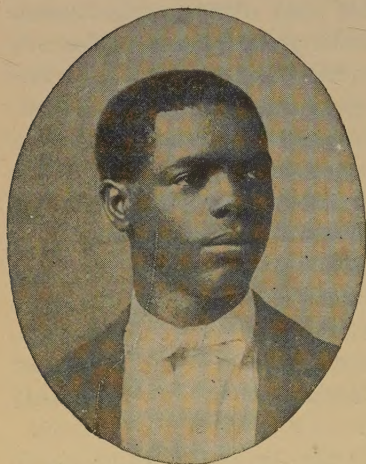
Thou who art Light, shine on each soul!  
Thou who art Truth, each mind control!  
Open our eyes and make us see  
The path which leads to heaven and Thee!

—JOHN HAY, *Secretary of State.*

## TALLADEGA COLLEGE AND WORK.

WILLIAM PICKENS.

This work goeth on with diligence and prospereth in their hands.—Ezra 5:8.



Two years ago I left the people of Talladega College busily at work, manual, mental and spiritual. I return and find them diligently working with soul and mind and hand.

I believe in work—the work of the farmer and the trader, of the teacher and the lawyer, of the painter and the poet, the work of the brain cell and the biceps—for all men. The head and the hand will never be divorced; the finger will not move save with the death of a brain cell. Foolish is he who expects the brain to think the rock out of the quarry, the ore out of

the earth, and think up a Brooklyn bridge; more foolish is he who expects the idea ever to be originated, or even copied, by the brainless hand. The hand must labor, the mind must work.

The full-round life of Talladega College is due to this broad conception of work. For thirty-seven years her workers have gone forth; some to the forest and field, many to the culture of minds, some to the leading of souls, and all to the harvest of love. Some have come to her with stronger bodies than minds, some with stronger minds than bodies, but all have come with both. In the effort to balance them up she has yielded only to the limit of capabilities of donor and donee.

The growth of the plant and equipment has not kept pace with the increasing numbers and their eagerness, and now hundreds of applicants with earnest hearts and impressionable minds must be turned away with no better reply than *want of room*. This is both a good sign and a bad sign. That the souls of a people, despite the ordinary adversities of life and the extraordinary advantages of an ill-adjusted social order, will still hope and aspire and work upward like the flame towards its original sun—that is a good sign. But that a country which commands one-fourth of the wealth of the world and hopes to bless with its religion and its law the naked heathen of the utmost islands; that a civilization which has for its pillars the strength and character of the individual should allow tens of thousands of its

untrained young to knock in vain at the "door of hope"—this is a *bad sign*.

Truly there are some who see that the "problems" of the situation are not solvable by the easy passage of laws, but only by the hard process of work and the long process of patience. To pass laws for the encouragement of education and the "discouragement" of ignorance is a mockery when one school must say "No" to three hundred applying youth. The will to do must be complemented by the opportunity. Nevertheless, those who labor here, teachers and pupils, are patient and hopeful. No pessimist could live in a place so full of life and work from the farm and shop to the laboratory and library.

Where all kinds of labor are performed, from the fields of corn and cotton to the rooms of Latin and astronomy, one has the satisfaction of seeing the various kinds of work in their true relation and proportion, and can see the one honor in them all. It is a principle from psychology that when the mind is occupied by one thing or idea, that one thing or idea might seem bigger and more important than all the rest of the universe. A cholera microbe looked at through a three-hundred-power microscope will shut out the world and eclipse the rest of creation. This is why we are often narrow—narrow in religion, in politics or in education. It is inevitable; the man who knows but one thing can appreciate only that thing.

Here we can learn to appreciate the young man who is earning his education by labor on our farm and the young man who pays his tuition by teaching a night school. There, too, is a third who does the preaching in a country church. All are workers; the manual work is necessary, but the spiritual labor is abiding. Joseph Parker said of the shepherd king: "There are two ways of looking at David as he plays his harp before Saul. To a mere outsider it was (mere) harp-playing. \* \* In playing the harp he was doing a great spiritual work. \* \* It would help us in our work if we looked at its spiritual rather than at its merely outward aspect. *The influence of a spiritual worker never ceases.* David's harp is being played still, and its strains are expelling many an evil spirit. Had his work been merely so much manipulation upon a musical instrument, his work would have perished with his physical existence; but David played with his soul as well as with his fingers."

And this is why the sainted memory, the dim recollection of Frederick Douglass has done more to lift up his people than did all the toil and sweat and agony of four millions of his fellow-slaves; and this is why the life, the spiritual life, the forceful character of Booker T. Washington will work more powerfully for the future of the Amer-

ican Negro than will all the carpenters and smiths and farmers who may go out from Talladega, Hampton and Tuskegee for the next one hundred years. Thus it is that a man, after all the work of his puny hand is ground into indistinguishable dust by the tooth of time, still lives and labors for his kind.

The above words reflect my whole opinion as to the purpose, hope and end of life. I could have no different doctrine for black men, brown men or white men. I could believe in no different theories of life for Southern white men and Northern white men. Theory is short and life is long.

I dare say that our college here has never developed faster than in the last two years. Our students come now from every part of the country, save the very distant West; they come from Rhode Island and Connecticut, from Arkansas and Texas, and from the entire South. Among them are many ambitious and bright, many who are struggling and making sacrifices that would put to shame the average man who feels discouraged in working his way through Yale or Harvard.

The Carnegie library is to be one of the beauties of our beautiful campus. The Slater shop, which has a new addition, I hope to see fitted up as one of the best "manual training schools" in this State, but for this it needs tools and equipment. Apparatus is the need everywhere—laboratory, maps and materials; and so much can be done with so little. Five dollars will go much further in Talladega than fifty dollars can at Harvard. It is worth remembering that Talladega is the only school of its kind in the State of Alabama, the only gateway to university training for about a million of native Americans.

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IF EVER there was a field "white for the harvest" it is the field of the American Missionary Association. The race question will not wait. This is especially true in the South. If ever there was a time for effective service, it is now. What we might do in the year immediately before us cannot be postponed to the year after. In the swift movement of events retrenchment now means permanent loss in the development of the dependent peoples whom we are seeking to serve. An increase of funds for the enlargement of our work at this present time would accomplish results which delay would make impossible. The work is exigent and full of hope. In another generation it will be too late, unless we prepare the way for the future by doing our duty in the present.

**FIRST IMPRESSIONS OF BURRELL NORMAL SCHOOL,  
FLORENCE, ALABAMA.**

Florence is a beautiful village quietly nestling among the foothills of the Alleghany Mountains which lie just within the Great Bend of the Tennessee River. Upon trying to see the town in its entirety, a tenderfoot would certainly be the worse for the wear, for the energy of the citizens has not been equal to the natural barriers which the location has set up, consequently a part of Florence lies beyond this hill and across that one, and access to the different portions of the town is somewhat tedious.

Our school—though the building goes by no such unpretentious name down here—rather the “college,” is conveniently located on College Street, about three blocks from the town hall. The building occupies the crest of a low hill, and from its second story a splendid view of the Tennessee river and the huge ledges of limestone that bound its east bank can be had.

The school-building is two-story, brick-veneered, with a large hall extending through the entire first floor. Upon this floor there are the principal's office, the primary room, one intermediate room, the normal room and two small recitation rooms. Upon the second floor there are two schoolrooms, one of which is now being used as another intermediate room, and a spacious chapel. When entering the building one of the first impressions which a stranger would receive is the extreme cleanliness of everything. The building is new, it is true, but it has also been well cared for, the students taking great pride in the appearance of their desks, blackboards, crayon-moulds and floors. Most of their seats are new, and if there is any one thing they will report before another, it is that they have seen some scholar mark upon his desk.

All of the rooms are ornamented with excellent and most appro-



BENJAMIN F. COX, PRINCIPAL.

priate pictures, artistically arranged upon the walls; all the black-boards are ornamented with some bright and elaborate border; all of the windows have pretty swiss sash curtains, and a window in each room has a shelf for winter plants. These things have been procured without any expense to the school. The students, though often very poor, have given what they could to furnish their rooms. There are a few choice plants and an aquarium in the school, and these visit the various rooms in their turn.

The students act as janitors for the building—a boy or a girl tak-



BURRELL NORMAL SCHOOL, FLORENCE, ALA.

ing care of a room for his or her tuition. And here it seems that student labor is really profitable, the industrial idea has saturated the smallest children. Not long since, a lady visitor kindly consented to speak to the first and second grades, and upon asking the little ones what their hands were made for, they answered with one accord, "To work;" and upon being further questioned as to what kind of work, they answered, "To wash, iron, scrub, saw wood and pick up chips." In such a reply there is a grim pathos; into their lives have come no aspirations for anything higher, the hewers of wood and drawers of

water idea permeates their entire being. They go at their work with a relish and a will; our sweeping and dusting of floors and furnishings are done well—with no shirking. One boy is so extremely careful that since last February he has not swept his room without first taking his sash curtains down, hence they have not needed to be laundered since they were purchased. This same boy also covers his teacher's desk with a heavy cotton cover before he does his sweeping and dusting.

Such care has kept the building so scrupulously clean that its ap-



A GRADE IN THE SCHOOLROOM.

pearance is a credit to all concerned, and its reputation has doubtless gone abroad, for the principal is often sought by the white ladies of Florence to recommend help to them for their homes.

The lawn has been a thing of beauty. Every care was taken with it last spring; it was laid off in as graceful and sweeping curves as the amount of ground would permit; the best grass-seed was planted and cared for so well that the appearance of things called forth this comment from a white weekly published here: "The neat and attractive surroundings of the Burrell School, recently established here, is an

object-lesson of value. Go around and take a look at the premises. It may cause interesting reflections." And visitors do not fail to come. We have been particularly interested in the number of white women, who are themselves teachers or who are interested in some phase of socialistic work among their own people, who come to see us. Their children also come, admire our rooms, compare them with theirs, and sometimes they wish they could attend school out here. Every day some one drives out to see the building and the grounds.

The white people are very friendly toward the school. The editors of the *Times* and *Herald*, and Mayor Walker, are especially kind and seem very much interested. It may not be generally known, but it has come to us, that the mayor personally solicited funds toward the school's erection when he heard that the American Missionary Association had decided to locate a school here.



TEACHERS AT TENNIS.

Of far more interest to us than the building and its grounds are the scholars. There are now in school 222 pupils in grades ranging from beginners through the First Year Normal Class, and these represent as earnest a set of students as one would want to see. All appreciate the opportunity which the school offers them, and very nearly all are making the most of their advantage. There is a public school in Florence that has done long service, but for some reason it has not been patronized as it should, hence in our room for first and second grades there are pupils ranging from six to sixteen years. Now, since our school has come, everybody wants to send to the "college." Many families in neighboring towns have moved to Florence permanently; some who have lived in Sheffield and Tuscumbia, towns connected with Florence by electric cars, board their children in Florence for five days in the week, or the mother and children live in Florence and the father continues his employment in another town.

In the schoolroom a strict though kindly care is taken of each pupil. If lessons are not learned, that student must remain in school until they are made up; if they are absent or tardy, written excuses from parents must be brought; teachers are requested to mingle with the pupils at their noon recess; they play games with them, and keep a general surveillance of the grounds. The girls scarcely need this, but it is hoped that such informal contact will help somewhat in their refinement and culture. A monthly report of the standing of each pupil in each of his lessons is sent to parents. The scholars are being constantly urged to come to school neat and clean, and the larger girls



PUPILS IN THEIR PLAYGROUND.

are given especial talks on the care of their bodies, taste in their dress, and in their homes and in their manners. The scholars regard the teachers' care of them as almost parental, and even in their little Friday evening functions, when the teachers' authority has been completely severed so far as the law is concerned, if misdemeanors occur they are reported at school, and said offender expects and accepts his reprimand. The parents, too, accept this as the natural order of things, and their decisions always concur with those of the teacher.

Athletics are encouraged among girls and boys alike. The boys have a baseball team and have now just begun to learn football. The teachers are now very enthusiastic over their tennis, and one afternoon

out of each week is given the upper grades on the court, for the purpose of getting them equally interested.

Every Wednesday a regular school prayer-meeting is held, led by one or the other of the teachers, and in this the students take an active part. With the help of a teacher, the students are now organizing a Christian Endeavor Society, which will meet every Sunday afternoon in our chapel. This meeting will serve splendidly in the way of occupying the young people upon Sunday afternoons. Instead of strolling to the various springs, to the river, or using Sunday afternoons as a regular calling-day, they will be so much more wholesomely occupied in our Christian Endeavor meeting. We are hoping that King's



THE CHAPEL.

Daughters Circles, a Young Men's Christian Association and some phase of Mothers' Meetings will soon follow.

On Sunday morning each teacher takes a class in one of the churches—this service is entirely undenominational—wherever help is needed it is given, and their efforts are greatly appreciated by the people.

All things being considered, our present enrollment is very large, but not one-half so large as it should be, considering the population of Florence. When their associations and conferences meet here there is a chance to see the people as never before. Their school advantages have been so poor that the people are greatly behind the people of other towns of equal size, and they are very often imposed upon by a

selfish ministry. The great and crying need down here among this host of people is consecrated Christian leadership, teachers and preachers who are anxious to work, who are willing to throw their talents and their strength into this great cause and work out their own salvation. We can never rise as a race until this has been done for the mass of our people who have been so long neglected in this great Black Belt. And it can be done. As dark as the clouds may seem, there are rifts of indisputable progress. There is no more hopeful sign of progress than the earnestness with which our people are seeking the light. They are willing to accept anything that bears the mark of progress, and in their eagerness they are often overcredulous and imposed upon by unscrupulous people. Hence the great need of enlightened Christian leadership.



GEO. N. WHITE, B.A., TEACHER IN BURRELL SCHOOL.

(By courtesy of *The Voice of the Negro.*)

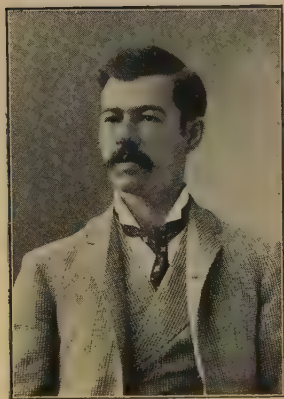
We are hoping that the time will speedily come when we shall have a teachers' home here. We want so much to have a home into which the parents may come and meet the teachers socially. We feel that a home would be a source of much comfort and helpfulness to all. In this particular, especially, the people need inspiration and ideals, and we trust we shall be able to meet this demand before very long. With the confidence of the parents and the willing obedience of the students, we are striving to make this school so useful and worthy that its excellence shall not only be confessed in the present, but that its beneficent influences shall be permanent and great in those who shall live after us.

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THE AMERICAN MISSIONARY constantly supplies the freshest intelligence from all parts of our varied mission fields, reaching from Alaska to Porto Rico.

**A SCHOOL IN THE BLACK BELT OF FLORIDA.**

BY PRINCIPAL J. L. WILEY, A.B.



J. L. WILEY, A.B.

If we except the American Missionary Association's schools in Porto Rico, Fessenden Academy away down in the peninsula of Florida is our most southern school station. The school is particularly interesting in that it is in the black belt of Florida, which as yet is largely untouched by missionary school efforts.

Fessenden Academy, a school maintaining ten grades, with training also in carpentry, cooking and sewing, is a light-house, both intellectually and morally, for the colored people in a section larger than some entire States in New England. In this same area there is not another school for colored children that has more than four to eight grades. The school terms are short, and the teachers available for the salaries paid, and for the short terms, are not likely to be skillful in teaching. It is evident from such conditions that South and Central Florida, the field of Fessenden Academy, is full of missionary possibilities. The pioneer work is now to be done, and it is imperative that this work should be planned and carried out in a manner to give the best results for Negro civilization and the kingdom of Christ.

The story of the origin of the school is striking, and lends a charm to the school. The life of the good man Fessenden was that of a true missionary. Of Boston birth and residence, he came for health's sake to Florida, and stopping at Martin saw for the first time the neglected condition of colored children. In a log-cabin with furniture to match the "tumble-down" appearance, a hundred children were packed in all sorts of disorder and without method or discipline. It certainly was a sight to see, and the like of it may be seen now in a thousand places. This searcher for health had found something that weighed down his whole being. Never before had he been so deeply interested in the welfare of the poor, but now it seemed that a new vision of duty dawned upon him. In the face of criticism and many forms of discouragement, he—without superabundant means—built at once a two-story school-building. He fitted it with maps and the best modern school furniture and a large, sweet-toned organ. He added a small but well-selected library. No such building had ever

been seen before in this locality. Such a beautiful schoolhouse for the colored children seemed to them like a heavenly vision—and it was—and never in the history of the world, probably, was there a set of black boys and girls made more happy than were those who marched from the dilapidated cabin into this school edifice fifteen years ago. But the good philanthropist had a problem at once. Nice looking and well-furnished schoolhouses are desirable and educative, but teachers to conduct schools that can match such houses are hard to find down this way, and they cost money when they are found. The school, after all, is the teacher, and where would he find for this school the teacher? Mr. Fessenden had heard of the American Missionary Association, though he knew but little about it. He found out, however, and invited Dr. Beard, one of the secretaries, to come and look into the field and, if possible, take the management of the school. Dr. Beard came, looked the field over and saw the need. He recommended to the Executive Committee that they should assume the school, and since then the work here has grown strong and steadily.

First there was only one grade and one teacher. Now there are ten grades and six teachers. The pupils at first came from one district in the immediate neighborhood; now they come from many different sections of the county and the State. There was one building—the schoolhouse. Soon a suitable and pretty teachers' home was added, that the teachers might have a model Christian home as a type for the community and the pupils, and a nucleus for a boarding department. This was largely due to the benevolence of Mr. Fessenden, who also purchased ten acres of valuable land for the campus. So modest was he that he declined to give his name to his beneficence, but the Secretary placed the name of the founder upon it notwithstanding. Six years ago he sent the present principal, J. L. Wiley and his wife, two young people whom he had seen at Fisk University, and who had drunk in the missionary spirit at Fisk during the days of those great missionary educators, Cravath, Spence and Chase. He at once invited people from all sections to send their children and let them enjoy the benefits of the school. Beginning with an enrollment of one hundred, the school soon numbered two hundred and seventy-five. Every cabin-home in the district became a boarding-house. Poor, indeed were the accommodations, but it was a case of being forced to "dip down your buckets where you are." The principal began to lecture on "Life and How to Use It," which seemed to kindle an unheard-of zeal for knowledge in this great crowd of young people. They flocked to the school at Martin. Some walked eight miles and

some ten miles and even sixteen miles daily for the privileges of the school. Some cooked and washed and worked nearly all the time to get enough to attend school for a few hours each day. The light had begun to dawn, and we teachers saw that the work of the American Missionary Association was not to this one district, but to the colored people in the State.

Next a large store-building, no longer used but an excellent structure, was bought, removed and turned into a boys' hall, with seven good rooms and a large library-room. Mr. F. F. Stone, of New York, a nephew of Mr. Fessenden, gave a large new barn, which has likewise been removed and converted into a suitable shop for industrial work. There is also standing on the grounds a frame ready to be completed as a girls' dormitory. These dormitories, when completed, will take a number of our students from the unsuitable cabin boarding-houses, and will give much better accommodations with less cost. The surroundings of the cabin-homes and the general accompaniments in them are not in keeping with the work here. We need to have our young people on the school-grounds for their own sakes, and also that they may become even a greater vitalizing force for the whole school and the sections that they represent.

I earnestly hope that the reader of this sketch will take advantage of this opportunity to make even more efficient the work of the Association, by donating something to meet our growing needs. We need to furnish seven rooms in the boys' hall. The furnished rooms will be named for persons who furnish them. The girls' hall can be completed for \$1,000. We need this \$1,000. A scholarship of \$40 will keep a student in the school for eight months.

A farming department is to be added. We have now in the school campus proper, thirty-seven acres of good land. There is available to be used, without rent, for farming purposes, one hundred acres. This land is not fenced, and as yet we have no tools; but as soon as we shall have the means to fence the land, our boarding department after the first two years can be largely self-supporting, and the farming department will be the means of aiding many boys to get training that will be worth much to them in the race of life.

The teachers of a large section now receive their training in this school. The courses of study are gradually being raised, and other educational features are made stronger. The school is so promising and vigorous and so well located that it may well become one of the most potent influences—racial and Christian—in this land of sunshine. Its helpfulness will reach many avenues of our Negro life. The true missionary promoter and well-wisher can here aid a people which

has had the poorest chance and has been bowed down for centuries with a heavy yoke.

Five years ago our benefactor, Mr. Fessenden, died and was buried here on the campus beneath the pines, but not until he had witnessed the development of the school beyond his earliest anticipation, and not until both he and the school had received the cordial good will, sympathy and co-operation of the nobler people of the Anglo-Saxon race. The school rejoices in the co-operation of the county superintendent of public instruction and the generous approbation of all the white people who agree with Dr. Curry that "ignorance is a cure for nothing." We cannot write too cordially of the county superintendent and of his constituency, who have been our constant friends.

With these conditions we hope that our appeal for this work, so wonderfully called into existence, may reach some generous spirit who will be moved, as was Mr. Fessenden, to come to our aid and help us complete the girls' dormitory and to develop our industrial work. With all such we will share the consecration and the sacrifice.

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### TRINITY SCHOOL, ATHENS, ALA.

BY A TEACHER AFTER AN EXPERIENCE THERE OF FIFTEEN YEARS.

Many things take place here which, at the time, I wish you could see and hear, things which would help you to understand our work and the great need of money to carry it on. At times I feel as if you did not understand it at all or you would rally your forces and give more freely. Porto Rico, Cuba, and the islands of the east are more interesting just now because they are new, and surely I would not have one bit of good withheld from those missions. But this ought ye to do and not to leave the other undone? You may say, "We have done and done, and to what purpose—the same old call comes, the same old story is told."

We have been working for these people thirty-five years, and look, still women without virtue, men ready for nameless crimes, children unclothed, uneducated, depraved. What use? That is what some people say. There is a great deal of use is my reply: Thirty odd years of freedom, and lawyers, doctors, teachers, living clean, wholesome lives. When I take up the Northern papers they are often full of terrible crimes. Shall we say the white race is low down, not fit for education because of this; shall we say if this is the product of hundreds of years, it is no use working any longer? Friends, why judge a race by the scum?

Thirty-nine years ago next May this school was opened. Three people, protected by the soldiers stationed in the town, began teaching in the little old brick church which had been used as barracks. Three hundred people came—a hundred for each teacher—hungry and thirsty, half naked, but “so happy” to be “educated.” Day and night those faithful teachers taught, despised and ostracised by those of their own race around them.

From the church they soon moved to an old hotel standing on the ground of the present building. A gaunt old house with wide open cracks through which pea-shooters and pop-guns were often introduced to the great discomfort both of teachers and pupils. In this building Miss Wells and two other women taught day and night school for a long time. Cannot you picture that night school; that frail, alert little woman surrounded by a sea of black faces, the man in linen ulster, the seven boys who had one pair of presentable trousers between them, and so came to school turn and turn about, the old aunties in homespun and bright turbans, the young men in odd mixtures of soldier and civilian clothes, the girls in missus' cast-off finery? Learning to read was a task then I can tell you, with any odd leaf for a book and a candle end between two for a light. But they came, day in night out, and many of them learned to read “de bressed book,” and received enough to be willing to go through fire and water, if only their children could get all which could be given them. After a time the old building could not be repaired and was unfit for use; then the question came up whether it would not be best to give up the school here entirely. But the people could not give up their school. It was freedom, life, heaven to them; few could ever hope to go away from home to study, the townspeople would never teach them, blackness of darkness would be upon them, the more dense for the ray of light they had enjoyed. When the new building was an assured thing, joy reigned supreme, and every one was anxious to help along the work. The story of that time seems to me like the building of the tabernacle, willing-hearted men and women, yea, and little children, made brick, hewed timber, drove nails, carried mortar and water for the workers, that “our building” might be complete. Oh, the happiness of that time when the new building, light, warm, roomy, stood before them. Never will these people forget it. Nothing, not even their own homes, is as dear to the laborers of that time. Almost twenty years old is this building now, new no longer for things grow old fast in this Southland, but so full of good works, so full of memories of lives who, forgetting those things

which were behind, have toiled in heat and cold, feebleness, loneliness, year after year for these brothers and sisters.

What good all this? What gain do you see? I see many a cabin where father, mother, children of both sexes, were herded together like pigs now pure, clean, God-fearing homes. I see Trinity's children and children's children living for the most part honest, trustworthy lives, eager for knowledge and anxious that others should share their good things. I see one little ragged, ignorant child transformed into the sweet singer who charmed most of the crowned heads of other countries, yet simple, unassuming, never forgetting her own home and people, and yearly during her busy, honored life doing for those less fortunate what had been done for her. I see a minister in Texas laboring for his own people, not for the well-to-do ones, but feeling because of what Trinity and Fisk had bestowed upon him he must work for those in sorest need. In these later days, I see a young man starting North with only forty dollars in his pocket bent on reaching Ann Arbor and in some way getting a medical education so as to return and minister to his own suffering people. In a year more out of great struggles, God willing, he will come ready for his life work. I see another young man at Amherst who hopes to teach practical farming to the people in his region. I see our Rebecca at Fisk working hard to fit herself to help her people, and even now doing a good work among them in the long vacations. I see scores of brave men and women who are well using what they have gained here both in schools and homes. And then come before me the present pupils, who crowd us so that parlor and hall have been converted into recitation rooms. Not for fun do they come, not because its "a good place to winter," but because "they want an education." Some of them will sleep, as did two boys from the country for months, rolled up in quilts on the floor with their feet in a box of sawdust to keep them warm. Some will wash and iron from early morning until school time, and from the time school closes until late at night, for the sake of a few hours of instruction each day. Some will walk three and four miles a day, doing chores before and after school, if only "paw" will give them the school hours. I see great changes for the better and more than enough yet to be done.

My friends, your money and your prayers have greatly helped this work in times past. You have wrought these changes through this little army of teachers. And now what? Shall the light go out because after thirty odd years of work all are not brought out of the bondage of sin and shame? God forbid that the work should even be shortened, that these needy ones should cry to you in vain for what

you have so freely given in the past. It seems at times as if I must see you face to face and make you know the crying need of help. My dear friends, I am not talking of those whose and sacrifices have been the sweetness of life to us. Think and pray about us, and see if you are not moved to come up to the help of the few against the many influences and inheritances of the dreadful past of slavery.

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## TRINITY SCHOOL, ATHENS, ALA.

### A Teacher's First Impressions.

My train arrived an hour and a half late, as trains usually do in the South I am told, so I did not reach Athens till after seven o'clock. The house-boy at Trinity School met me at the station and conducted me to the schoolhouse and home, which are only a step from the railroad station. The principal met me at the door and showed me to my room. How strange and new it all seemed, and so different from anything I had ever experienced! Left alone, I dropped into a chair and looked around me; my room was neat and clean, but not homelike, and very plain. As to the furniture, the bed only was tempting; that was white and comfortable-looking.

In the morning, when I was called to breakfast and met the other teachers, I at once felt at home among them. After breakfast prayers, and I was much cheered by the little service, though once or twice I could scarcely refrain from tears. We all prepared for Sunday school and for church service which followed, and went over to the little Congregational church which adjoins the schoolyard. For the first time I saw a gathering of the people to whom I had made up my mind to give a part of my life. Everybody had talked against them, both at home and all along my journey. They had told most ugly stories about them, of their lowness, their dishonesty and almost every vice. I really do not know what I was expecting, but I do know that in that little church of colored people my eyes were opened and I learned some things which I shall never forget. We were met by the people, welcomed and introduced, not as though we were one of them, but as though they were one of us. The Sunday-school came first, and was entirely conducted by them in an intelligent and dignified manner. I was surprised when a young woman came forward to superintend it, and later learned she is a Trinity graduate. The morning church service followed, and again was seen the same quiet and reverent attitude. The sermon by the pastor was really good, and showed both thought and feeling. I was amazed at what I saw and heard, and my desire to help a people so needful and worthy was greatly stimulated.

As we came home we walked around the schoolbuilding, and I could not help feeling discouraged and disconsolate. It is a splendid, large, rambling old building with roomy yard and grand old trees, but the whole place shows age and wear and tear. Glass had been broken out of the windows during vacation, and the fences had been broken down in places. It made me homesick that first day. After dinner I took my first walk in a Southern town and saw sights strange to me—cows and chickens in the front dooryards, and donkeys walking on the sidewalks. I saw cotton growing for the first time, and some of the primitive Negro homes—really cabins. After a talk with my principal in the evening, I was thoroughly reassured that this work is, indeed, worth while; that the colored race is one of God's peoples, and that it is only those who know nothing about them who say they are not fit to be educated for the best life and ideals.

*Monday, October 3.*—Shall I ever forget the second day! I was awakened about six o'clock by the ringing of the Trinity School bell, rung long and loud at that hour to arouse people for miles around, in order that the children might be ready for school. At half-past eight we went down stairs to meet the people who were fast gathering in the old chapel for the grand occasion of the year before them—the opening of Trinity. All ages were there, from the minister's baby seven weeks old to the old auntie of eighty years, with bright, smiling faces and outstretched hands to welcome the new teachers. The teachers and the colored ministers and an old gentleman from Michigan, who was visiting the town, filed on the platform, when the opening began by the singing of hymns and prayers, after which the friends and former graduates of the school spoke of their love and devotion to the school, and their thankfulness to see another opening of Trinity. I found it difficult to keep back my tears, and could not until I saw a small boy in the front row giggling at me and nudging his companion. Many spoke of their willingness to do anything to help those who had come from the North to take charge of the school, and truly no college graduate could love his Alma Mater more warmly, or show his love at his return to one of her openings more cordially than did these poor, despised people for their Trinity. A graduate of ten years ago, to-day brought her own little girl to enter the school; girls who had been graduated and become teachers or missionaries in the surrounding country told some of their experiences of their race who are a hundred times worse off than those here are. I could not help smiling when one of these teachers told of being paid for her services with corn and chickens and pigs. It seemed as if I were living in a story-book, and would only have to look up and find myself

back in Boston. Another incident told was that of a child who had a fever and whose father treated it by thoroughly greasing with lard, wrapping in tobacco leaves and putting to bed.

Between these speeches jubilee songs were sung, and while the enthusiasm was at its height, the Principal called the attention of the people to the need of glass for the windows, which had been broken out during the summer vacation, and called for volunteers for glass, money and work to make repairs. Some one asked that a collection be taken and that the old jubilee song, "Going to hold out till the end," be sung. One after another came to the platform, making his or her little offering, some giving a quarter—and a quarter is a very great deal of money for one of these people—and the tiny ones brought their pennies which they had saved for gum and candy.

I love to hear these people sing, their songs are so sweet and pathetic, and always musical. It was a scene that brought tears to our eyes to watch that collection while the singing was going on. After the collection the teachers were introduced and responded to the welcome which had been extended to them. The exercises of the morning closed with prayers and the singing of the Doxology. I feel that there is great promise in these people, and that here especially is a splendid field to work.

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**A Cheering Gift.** "Though not a Congregationalist, I am a life member of the American Missionary Association, and I read its magazine regularly with interest, and bless the Association especially for two things—its long, good work among the poor of our country and the absence of all criticism of other churches or their work. I might also add, its cordial recognition of good done in its neighborhood by any one. In the June number of the magazine, just read, I was particularly interested in the report of the Lincoln School, at Marion, Ala., and the brave struggle the Negroes there made to have their school kept up, especially the boys "who chopped wood for weeks" to earn money for it while living on bread and water, and the little boy, ten years old, who redeemed his pledge so bravely. I told my sister about it, and we determined to help those boys (of that school, I mean) to get manual training." (With this came a generous check of fifty dollars.)

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"Remember that man needs something more than bread; he needs spiritual ideals, something born of other worlds than ours to make this world beautiful."

# MINUTES OF THE FIFTY-EIGHTH ANNUAL MEETING OF THE AMERICAN MISSIONARY ASSOCIATION,

AT

**Des Moines, Ia., October 16, 18, 19, 20, 1904.**

The Fifty-eighth Annual Meeting of the American Missionary Association convened in the house of worship of Plymouth Congregational Church, Des Moines, Ia., in connection with the Twelfth Triennial Session of the National Council of Congregational churches in the United States.

On Sunday Evening, October 16, an address was delivered in Plymouth Church by Rev. H. P. Dewey, of Brooklyn, N. Y., the preacher for the Association.

At the Endeavor Meeting, held in the Christian Church, an address upon "The Opportunity for Christian Endeavor in American Missionary Association Work," was given by Rev. Charles J. Ryder, Secretary.

## TUESDAY MORNING, OCTOBER 18.

The meeting was called to order by the President, Rev. Washington Gladden, of Columbus, Ohio, who announced the hymn, "Hail to the Lord's Anointed."

Selections from "Pilgrim Hymnal," were sung during the sessions.

The lesson from the Holy Scriptures was read by Rev. George A. Gates, of Claremont, Cal., and prayer was made by Rev. Russell T. Hall, of New Britain, Conn.

*Program.*—It was voted that the program, as prepared by the Executive Committee, be adopted.

The hymn, "Watchman, What of the Night," was sung.

The President announced the following committees:

*Committee on Nominations:* Rev. Albert Bushnell, Missouri; Rev. Wilson Denney, Iowa; Rev. Dwight M. Pratt, Ohio; Rev. F. J. Goodwin, Rhode Island; Hon. Samuel B. Capen, Massachusetts.

*Tellers:* Rev. William T. McElveen, Massachusetts; Rev. A. R. Thain, Wisconsin; Rev. E. S. Hill, Iowa.

*Business Committee:* President George A. Gates, California; Rev. Russell T. Hall, Connecticut; Rev. Irving W. Metcalf, Ohio; President Charles O. Day, Massachusetts; Deacon Lucius F. Mellen, Ohio.

*Quartet.*—A quartet from Fisk University, consisting of John W. Work, M. R. Martin, N. W. Ryder and J. A. Meyers, sang.

*Letter from President George.*—A letter from President J. H. George, Chicago Theological Seminary, was read by the Recording Secretary, explaining his enforced absence from the meeting of the Association.

The rules of the Association concerning membership were read by the Recording Secretary.

*Report of the Executive Committee.*—The Report of the Executive Committee was read by the Chairman, Charles A. Hull, Esq., New York.

It was voted that the Report be accepted and placed on file.

*Papers.*—A Paper on "Industrial Education" was read by Prof. J. L. Wiley, Martin, Fla. A Paper on "Secondary and Normal Education" was read by Prof. A. J. Steele, Memphis, Tenn.

A hearty vote of thanks was given to Prof. Steele for his long and valuable services in the interests of the education of colored people,

A Paper on "Higher and Advanced Education" was read by Prof. W. E. B. DuBois, Atlanta, Ga.

Singing by the Quartet.

*Addresses.*—An Address on "Professional Education" was given by Prof. T. W. Talley, Nashville, Tenn. An Address on "The Conquest of Caste" was given by Rev. F. J. Van Horn, of Massachusetts.

The Benediction, closing the services of the morning, was given by Rev. George W. Moore, of Tennessee.

## TUESDAY AFTERNOON.

*Concert of Prayer.*—A Concert of Prayer was led by Rev. James W. Cooper, Secretary.

*Treasurer's Report.*—The Treasurer's Report was read by Mr. H. W. Hubbard, New York, Treasurer of the Association.

*Auditors' Report.*—The Auditor's Certificate was read by the Recording Secretary. It was voted to receive these Reports and place them on file.

*Report of Committee on Finance.*—The Report of the Committee on Finance was read by Mr. H. Clark Ford, Ohio. It was voted to receive the report and place it on file. The following is the report:

The Committee on Finance reports that the system of bookkeeping and the monthly auditing and certification of accounts by professional examiners has been continued as heretofore, as also the examination of securities owned by the Association, by a Committee of the Board, in the presence of a public accountant. The Certificate of the Public Examiner is on file.

Your Committee calls earnest attention of the friends of the Association to the Conditional Gift Plan. The amount received from this source last year was about \$27,000, and it occurs to the Committee that possibly the attractive features of this method of benevolence may not be fully understood by the people to whom we look for means to sustain and enlarge our work.

Here is presented an opportunity for those who contemplate eventual gifts to the Association, *first*, to insure to the giver a reasonable income, on the amount donated, during his or her natural life, with the certainty that it will be paid half-yearly, precisely as if the investment were in a bond of the highest class. *Second*, the assurance that the gift will be applied according to the wishes of the giver, avoiding absolutely the uncertainties which attach to a legacy. Litigation over bequests is now so frequent, so expensive, and often so disastrous in result, that a method by means of which such a contingency is avoided should commend itself to conservative men and women.

We earnestly urge upon our friends generous support of the great work that we have undertaken, to the end that the present debt may speedily be extinguished, and funds supplied for enlargement of this most important missionary enterprise.

Respectfully submitted,

|                     |                             |
|---------------------|-----------------------------|
| JOSEPH E. BROWN,    | } <i>Finance Committee.</i> |
| A. LYMAN WILLISTON, |                             |
| H. CLARK FORD,      |                             |
| JOHN H. PERRY,      |                             |

The Quartet sang.

A Paper was read by Rev. A. C. Garner, Washington, D. C., on "The Place of our Congregational Churches in the Evangelization of the South."

The Quartet sang.

*Addresses.*—An address on "The Place of our Churches in the Evangelization of the South" was given by President J. E. Kirby, Atlanta, Ga. An address on "Educational Work in the Highlands and Lowlands of the South" was made by President John C. Campbell, Demorest, Ga.

The Quartet sang.

*Secretarial Paper.*—The Secretarial paper was read by Secretary Frank P. Woodbury.

*Joint Meeting in 1905.*—It was resolved, that this Association, in annual meeting assembled, hereby instructs its Executive Committee to take steps, at an early day, to meet with the other homeland societies, through a sub-committee, to arrange, if possible, with such societies for the holding of a joint meeting in 1905, and that, failing in such effort, full discretion and authority are hereby given to the Executive Committee to arrange, as heretofore, for the next annual meeting of this Association.

*Finance Committee.*—The following were appointed Finance Committee for 1904-05: H. Clark Ford, Ohio; A. L. Williston, Massachusetts; John H. Perry, Connecticut; W. H. Nichols, New York; Guilford Dudley, New York.

*Nominating Committee.*—The following were appointed Nominating Committee for 1905: Rev. Dwight M. Pratt, Ohio; Rev. Frank J. Goodwin, Rhode Island; Rev. E. N. Hardy, Massachusetts; Rev. R. DeWitt Mallary, Massachusetts; Rev. John Faville, Illinois.

*Limited Governing Membership.*—It was voted that the resolution from the last annual meeting relating to a limited governing representative membership be taken from the table and referred to the Executive Committee, to report at the next annual meeting.

*Notice of Amendment.*—Notice was given that at the next annual meeting the Association would be requested to vote on the omission of the words "in the month of October or November," in Article IV of the Constitution.

*Election of Officers.*—The following officers were elected by ballot:

*President.*—Rev. Amory H. Bradford, New Jersey, member *ex-officio* of the Executive Committee.

*Vice-Presidents.*—Hon. Reuben D. Hill, Louisville, Ky.; President Henry C. King, Oberlin, Ohio; Rev. W. F. Slocum, Colorado Springs, Col.; Associate Justice David J. Brewer, Washington, D. C.; Hon. T. C. MacMillan, Chicago, Illinois.

*Recording Secretary.*—Rev. Asher Anderson, Boston, Mass.

*Hon. Secretary and Editor.*—Rev. A. F. Beard, New York.

*Corresponding Secretaries.*—Rev. James W. Cooper; Rev. Frank P. Woodbury; Rev. Charles J. Ryder.

*Treasurer.*—H. W. Hubbard, Esq., New York.

*Auditors.*—Edwin H. Baker, Connecticut; John E. Leech, New York.

*EXECUTIVE COMMITTEE.*—For Five Years—James R. MacColl, Esq., Rev. William W. McLane, Rev. Lewellyn Pratt. For Four Years—Rev. Frank S. Fitch.

*Delegates Present.*—The Recording Secretary announced the following number of delegates present; Life members, 81; State associations, 4; local conferences, 23; churches, 104; visitors, 56. Total, 268.

## TUESDAY EVENING.

The services were opened with singing hymn No. 104.

After announcing the officers-elect, the President, Rev. Washington Gladden, welcomed President-elect Rev. Amory H. Bradford, to the chair. President Bradford responded to the welcome.

The Scripture lesson was read by Rev. R. DeWitt Mallary, Housatonic, Mass. Prayer was made by Rev. Charles H. Small, Cleveland, Ohio.

The Quartet sang.

#### STRIEBY HALL.

*Whereas*, It is recognized that the condition of Strieby Hall, at Tougaloo, Miss., has become dangerous, and that there is urgent need that it be rebuilt; therefore,

*Resolved*, That the Executive Committee be requested to make special efforts during the coming year to secure donations for the purpose sufficient to replace this building, and so keep in honor the memory of our former Secretary.

The resolution was unanimously passed.

Rev. Lyman Abbott, Editor of *The Outlook*, generously offered the use of the columns of *The Outlook* for special reference to this purpose.

*Addresses*.—An address on "Indian Mission Work" was made by Rev. A. L. Riggs, Santee, Neb. An address on "The Struggle of the Negro" was made by Rev. James Bond, Nashville, Tenn. An address on "Work Among the Mountain Whites" was made by Prof. H. L. Hoyt, Grand View, Tenn. An address on "Essential Elements of Christian Education" was made by Rev. C. W. Hiatt, Cleveland, Ohio.

The Quartet sang.

#### WEDNESDAY MORNING, OCTOBER 19.

*Woman's Hour*.—The session, called to order by President Bradford, was begun with singing "Come, Thou Almighty King." Prayer was made by Mrs. Ida Vose Woodbury.

*Annual Report*.—The Annual Report was read by Miss D. E. Emerson, Secretary.

*Addresses*.—An address on "Indian Missions" was given by Miss Annie Beecher Scoville, Stamford, Conn. An address on "The Highlanders" was given by Miss D. D. Leavens, Saluda, N. C. An address on "The Home Life of the Colored Race" was given by Mrs. Booker T. Washington, Tuskegee, Ala. An address on "The Race Readjustment in the South" was given by District Secretary George H. Gutterson, Boston, Mass.

*Resolution*.—The following resolution was presented:

In view of the large and increasing debt of the Association, and the consequent retrenchment necessary; therefore,

*Resolved*, That we request the Executive Committee, before cutting down and crippling the splendid work in the field, to consider the feasibility of reducing administrative expenses, especially the practicability of spending less money in secretarial force and collecting agencies.

It was voted that the resolution be referred to the Executive Committee.

#### THURSDAY EVENING, OCTOBER 20.

The closing address was given by Rev. Washington Gladden, Moderator of National Council and retiring President of the American Missionary Association.

The Quartet sang.

*Vote of Thanks*.—The following vote of thanks was passed:

*Voted*.—That the thanks of the American Missionary Association be and are hereby sincerely tendered to Plymouth Church, its pastor, officers, committees and choir, to the ladies especially for the abundant provision made for our comfort, to the railroads for their courtesies, and to all who have kindly contributed to our welfare during our stay.

# Bureau of Woman's Work.

MISS D. E. EMERSON, SECRETARY.

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## ANNUAL REPORT FOR THE YEAR ENDING SEPTEMBER 30, 1904.

The year just closed brings us to the twenty-seventh anniversary of the introduction by the American Missionary Association of a department of Woman's Work. The first organized work of women in aid to this Association began in 1877 when women of eastern Michigan united in becoming responsible for the support of a missionary to the Freedmen. This was followed speedily by similar movements in other states, and the American Missionary Association responded with quick appreciation, publicly recognizing the movement in its Annual Report of the year 1877-78 under a section "Woman's Work for Women." The next year opportunity was given for a Woman's Meeting, in connection with the Annual Meeting of the Association held at Chicago, and this plan of a Woman's Session has continued to the present time. When four years later in 1883 a special department of correspondence became necessary and the Bureau of Woman's Work was announced, organized work had developed in four states in aid of the A. M. A., and the tendency toward Women's State Home Missionary Unions planned to co-operate with all the National Societies was already apparent. These Women's State Unions now number thirty-eight and are giving substantial assistance in the field of the American Missionary Association for the colored people and white of the South, the Indians, Eskimos, Chinese and Porto Ricans. The peculiar conditions in these fields have always stirred the sympathy of women, and enlisted their aid.

Each year has chronicled some measure of success. If we have not always made a strong pull, we have pulled all together and God has blessed the effort. It is with gratitude that at this close of another year we bring report of some advance in contributions through Women's Organizations. It would have been grievous to show loss; it would have been discouraging to halt merely holding our own; we thank God and contributing friends for the gain. The Association has received through Women's State Organizations and from local societies contributing directly to the A. M. A. treasury or to the mission field, \$29,001.91. Fifteen of the Women's State Unions have so far developed their benevolences as to have assumed in the field of the

A. M. A. the full support of from one to ten missionaries, thus sustaining during the last year forty-five missionaries besides contributing for scholarships and for the general work. Box help has increased in amount and value, 614 boxes having been sent to different parts of this field during the year. With 68 mission homes and dormitories in which bedding and napery must be replenished annually, with over 250 churches and many more Sunday-schools among people of great poverty, it will be readily seen that the box aid might be doubled without danger of over-supply. Yet we would invite this aid not as a substitute for, but rather supplementary to cash contributions for the support of missions.

The forty-five missionaries representing contributing societies have faithfully written of their respective fields, and these letters have been circulated periodically to auxiliaries. If home interest has been quickened thereby, so also have the missionaries been helped by closer touch with Christian hearts at home. These letters have been written in response only to pledges of support. As the representatives of their supporters the writers report the progress of the work with which they are connected.

Some of the missionary assignments to Women's Societies have been of long standing. For more than twenty years the Vermont Union has supported teachers in McIntosh, Ga.; Massachusetts and Rhode Island in Cotton Valley, Alabama; the Connecticut Union in Thomasville, Ga.; Iowa in Savannah, Ga.; New York in King's Mountain, N. C.; Ohio in Pleasant Hill, Tenn. These all, and other Unions, have other work in this varied A. M. A. field, and have become thoroughly identified with particular mission stations, the tendency being toward permanency in aid to the mission, though missionary representatives change.

New and interesting leaflets issued by the Association during the year have been circulated freely, largely in response to special request. This may account for the unusual call also for mite boxes which have been furnished without charge except for postage. Contributions follow information. If more good seed of information were carefully sown, watched and tended with some weeding out of appeals for which we are less responsible than for the work of our great missionary societies, our American Missionary Association and sister societies of the Congregational Church would doubtless be kept free from debt and sent on their way rejoicing. Leaders of our Women's Unions realize the importance of literature, and use it and the missionary magazines liberally. One such writes, "The time is past—if there ever was such a time—when any intelligent woman can afford to

be ignorant of the needs of this great country and the work that is being done. The relation between the great events in the world and the missionary operations is very close. Intelligence in missionary work cannot be overestimated and liberality will follow intelligence."

To the work accomplished by the 475 women missionaries in the field of the Association we may not give space in this Report. It may be read of both plainly and "between the lines" in the Annual Report of the Executive Committee which gives a survey of the year. It has been in the midst of great and crowding opportunities for practical Christian work, applying the corrective power of the Gospel to the common everyday lives of the people needing help. Our missionaries have been busy teaching the Gospel of books, of work, of love, with marvelous results that words cannot describe.

But we give space to a statement of needs that press upon the American Missionary Association. The field work suffers from poverty of supplies. The missionary schools are too meagerly equipped: re-enforcements of teachers are needed but cannot be had until the Association is so liberally supported as to provide for them. Four hundred dollars will support a missionary teacher for one year.

Student aid is needed for both Highlanders and colored pupils, and especially in boarding-schools, is absolutely necessary for many of the brightest and most worthy of these young people if they are to be prepared for useful work and lives of influence. Fifty dollars a school year, supplemented by what the pupil can do for himself, will provide for his education.

Buildings are too limited in their accommodations. Hundreds of boys and girls are being turned away for lack of room. Sometimes a gift of \$500 to \$1,000 will open the way for greatly needed enlargement. There is a chance for stewards of larger holdings to render lasting and inestimable help in the advancement of this work. Your investment of money in a dormitory, school building, domestic science cottage or addition to the already overcrowded dormitory will give opportunity for larger, fuller, truer life to hundreds of young people who otherwise will remain sitting in darkness.

Donations now will bring present and greatly needed relief. Donations by "Conditional Gift" are also very helpful. The system of Conditional Gifts—gifts on which the Association will pay an annual sum during life to the donor—finds great favor with women, relieving them of many an anxiety about investments. Their investment placed in the missionary treasury, brings to them an assured income at reasonable rate during lifetime, and is released to the missionary work when the donor passes to her heavenly reward.

One of the leaders in our Unions writes, "We are as responsible morally for the growth of the work we send our missionaries to do as we are for their personal support, and every opportunity that comes to them there calls for loyalty here." Shall we show our loyalty to the growing pressing needs of this field of the American Missionary Association now and during this new year? Let us pledge ourselves to increase our own offerings for the current work for relief from its embarrassing limitations through debt; and then by prayer and effort let us seek to increase the number of givers.

We suggest as our motto for the year, Larger personal gifts, more givers.

"What's done for earth fails by and by;  
 What's done for God can never die;  
 What's done for God is placed on high,  
 'Tis treasured in eternity.  
 What's done for God can never die."

## SUMMARY OF THE TREASURER'S REPORT

For the Year Ending September 30, 1904.

FOR DETAILS SEE ANNUAL REPORT.

### RECEIPTS.

|                                                              |              |              |
|--------------------------------------------------------------|--------------|--------------|
| Donations from Churches, Sunday Schools, etc.....            | \$161,234 40 |              |
| Legacies for Current Work.....                               | 90,934 75*   |              |
| Income Sundry Funds.....                                     | 7,006 07     |              |
| Income from Talladega College Trustees, Endowment Funds..... | 4,000 00     |              |
| Tuition.....                                                 | 56,603 16    |              |
| Slater Fund, paid to Institutions.....                       | 5,700 00     |              |
|                                                              |              | \$325,478 38 |
| Debt Balance, Oct. 1st, 1903.....                            | \$19,414 00  |              |
| Debt Balance, Sept. 30th, 1904 (on the year)                 | 48,503 16    |              |
|                                                              |              | 67,917 16    |
|                                                              |              | \$393,395 54 |

### EXPENDITURES.

|                                          |              |              |
|------------------------------------------|--------------|--------------|
| The South.....                           | \$261,053 95 |              |
| Porto Rico, West Indies.....             | 10,284 44    |              |
| Indian Missions.....                     | 29,199 54    |              |
| Chinese ".....                           | 13,486 61    |              |
|                                          |              | \$314,024 54 |
| PUBLICATIONS.                            |              |              |
| Cost of Magazines, etc.....              | \$4,815 80   |              |
| Less amount received from subscriptions, | 307 68       |              |
|                                          |              | \$4,508 12   |
| Editor.....                              |              | 916 67       |
| Annual Reports, Leaflets, etc.....       | 5,320 35     |              |
| Less amount from sale of Leaflets.....   | 52 10        |              |
|                                          |              | 5,268 25     |
|                                          |              | 10,693 04    |

## AGENCIES.

|                                                                                                                 |            |           |
|-----------------------------------------------------------------------------------------------------------------|------------|-----------|
| <i>Eastern District</i> —District Secretary, Field Assistant, Traveling Expenses, Clerk Hire, Rent, etc...      | \$8,043 78 |           |
| <i>Central District</i> —Traveling Expenses.....                                                                | 1,099 15   |           |
| <i>Interior District</i> —Traveling Expenses.....                                                               | 593 22     |           |
| <i>Western District</i> —District Secretary, Secretary Emeritus, Traveling Expenses, Clerk Hire, Rent, etc..... | 7,218 20   |           |
| <i>Woman's Bureau</i> —Secretary, Traveling Expenses, Clerk Hire, etc.....                                      | 1,758 65   |           |
|                                                                                                                 |            | 18,713 00 |
| HONORARY SECRETARY.....                                                                                         |            | 1,833 33  |

## ADMINISTRATION.

|                                                                                           |             |              |
|-------------------------------------------------------------------------------------------|-------------|--------------|
| Department of Correspondence.....                                                         | \$14,720 00 |              |
| Treasurer's Department.....                                                               | 5,757 50    |              |
| Rents, Traveling Expenses. Postage, etc.....                                              | 6,706 18    |              |
|                                                                                           | \$27,183 68 |              |
| Less paid from Daniel Hand Income for its administration.....                             | 5,000 00    |              |
|                                                                                           |             | 22,183 68    |
| Annual Meeting.....                                                                       | \$857 79    |              |
| Expenses of Estates.....                                                                  | 626 16      |              |
|                                                                                           |             | 1,483 95     |
|                                                                                           |             | \$368,931 54 |
| Securities from an Estate last year $\frac{1}{3}$ charged off as of indefinite value..... |             | 5,050 00     |
|                                                                                           |             | \$373,981 54 |
| Debt Balance, Oct. 1st, 1903.....                                                         |             | 19,414 00    |
|                                                                                           |             | \$393,395 54 |

## \*Explanation of Receipts from Legacies for Current Work:

|                                      |           |             |           |
|--------------------------------------|-----------|-------------|-----------|
| Legacies designated.....             | \$975 00  |             | \$975 00  |
| “ not designated, $\frac{1}{3}$ .... | 31,781 26 | for 1903-04 | 31,781 26 |
| “ “ “ $\frac{1}{3}$ ....             | 31,781 27 | “ 1904-05   |           |
| “ “ “ $\frac{1}{3}$ ....             | 31,781 27 | “ 1905-06   |           |

Total for the year..... \$96,318 80

Legacies transferred from Reserve Legacy Account, 1903-04..... \$63,228 49

From which is deducted  $\frac{1}{3}$  of amount received in Securities from an Estate of indefinite value..... 5,050 00

Net..... 58,178 49

\$90,934 75

## THE DANIEL HAND EDUCATIONAL FUND FOR COLORED PEOPLE.

## INCOME ACCOUNT.

|                                       |             |                    |
|---------------------------------------|-------------|--------------------|
| Balance on hand Oct. 1st, 1903.....   | \$6,369 19  |                    |
| Income collected 1903-04.....         | 68,836 36   |                    |
|                                       |             | \$75,205 55        |
| Amount expended for the South.....    | \$67,956 80 |                    |
| Balance on hand and appropriated..... | 7,248 75    |                    |
|                                       |             | <u>\$75,205 55</u> |

|                                                            |            |                   |
|------------------------------------------------------------|------------|-------------------|
| Income for African Missions, paid to the A. B. C. F. M.... | \$3,985 06 |                   |
| “ “ Berea College.....                                     | 231 00     |                   |
| “ “ Atlanta University.....                                | 508 20     |                   |
|                                                            |            | <u>\$4,724 26</u> |

## ENDOWMENT FUNDS.

|                                                                                                |            |                   |
|------------------------------------------------------------------------------------------------|------------|-------------------|
| Eleanor Gaylord Upson Scholarship Fund (Income for<br>Scholarship at Tougaloo University)..... | \$2,000 00 |                   |
| Brown Fund (income for Colored People).....                                                    | 40 00      |                   |
| Albert Wentworth Fund (income for Colored People).....                                         | 950 00     |                   |
| Mary W. Thompson Fund (income for Colored People)....                                          | 500 00     |                   |
|                                                                                                |            | <u>\$3,490 00</u> |

## THE JOSEPH K. BRICK SCHOOL FUND.

|                                                                                                                                                                 |             |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------|
| Estate of Mrs. Julia E. Brick, deceased, for the Joseph K.<br>Brick Agricultural, Industrial and Normal School,<br>Enfield, N. C., received from Executors..... | \$75,426 76 |                    |
| Interest to replace amount advanced .....                                                                                                                       | 4,000 00    |                    |
|                                                                                                                                                                 |             | <u>\$79,426 76</u> |

## SUMMARY OF RECEIPTS FOR THE YEAR.

|                                                          |              |                     |
|----------------------------------------------------------|--------------|---------------------|
| Current Work .....                                       | \$325,478 38 |                     |
| Income not in Current Receipts .....                     | 4,724 26     |                     |
| Income Daniel Hand Fund not in Current Receipts .....    | 68,836 36    |                     |
| Endowment Funds not in Current Receipts.....             | 3,490 00     |                     |
| The Joseph K. Brick School Fund, not in Current Receipts | 79,426 76    |                     |
|                                                          |              | <u>\$481,955 76</u> |

|                                         |             |
|-----------------------------------------|-------------|
| Reserve Legacy Account for 1904-05..... | \$31,781 27 |
| “ “ “ “ 1905-06.....                    | 31,781 27   |

## RESERVE LEGACY ACCOUNTS.

|                                                                                  |             |                    |
|----------------------------------------------------------------------------------|-------------|--------------------|
| Amount for Current Work for 1904-05.....                                         | \$38,592 77 |                    |
| Less ⅓ of Amount Received in Securities<br>from an Estate, indefinite value..... | 5,050 00    |                    |
|                                                                                  |             | <u>\$33,542 77</u> |
| Amount Received 1903-04 for 1904-05.....                                         | 31,781 27   |                    |
|                                                                                  |             | <u>\$65,324 04</u> |
| Total Legacies for 1904-05.....                                                  |             |                    |
| Amount Received from Legacies for 1905-06.....                                   |             | <u>31,781 27</u>   |

## ENDOWMENT FUNDS HELD BY THE ASSOCIATION.

## Income only to be expended.

*Talladega College Endowment Funds.*

|                                                |             |                    |
|------------------------------------------------|-------------|--------------------|
| President's Chair.....                         | \$20,000 00 |                    |
| C. B. Rice Memorial .....                      | 405 00      |                    |
| Scholarships .....                             | 10,143 51   |                    |
| Yale Library Fund.....                         | 440 83      |                    |
| Seth Wadhams Fund .....                        | 1,000 00    |                    |
| Wm. E. Dodge Theological Scholarship Fund..... | 5,000 00    |                    |
|                                                |             | <u>\$36,989 34</u> |

*Fisk University Endowment Funds.*

|                   |  |                   |
|-------------------|--|-------------------|
| Scholarships..... |  | <u>\$4,759 13</u> |
|-------------------|--|-------------------|

*Straight University Endowment Funds,*

|                             |             |                  |
|-----------------------------|-------------|------------------|
| Hammond and Dyke Fund.....  | \$10,000 00 |                  |
| Seymour Straight Fund. .... | 4,074 45    |                  |
| Scholarships.....           | 2,938 39    |                  |
|                             |             | <u>17,012 84</u> |

*Tougaloo University Endowment Funds.*

|                                            |          |
|--------------------------------------------|----------|
| The Eleanor Gaylord Upson Scholarship..... | 2,000 00 |
|--------------------------------------------|----------|

*Le Moyne Institute Endowment Fund.*

|                     |           |
|---------------------|-----------|
| Le Moyne Fund ..... | 10,000 00 |
|---------------------|-----------|

*Endowment Fund for Missions in Africa.*

|                  |            |
|------------------|------------|
| Avery Fund ..... | 108,723 92 |
|------------------|------------|

*Howard University Endowment Fund.*

|                             |           |
|-----------------------------|-----------|
| Theological Department..... | 40,000 00 |
|-----------------------------|-----------|

*Berea College Endowment Fund.*

|                        |          |
|------------------------|----------|
| Tuthill King Fund..... | 5,000 00 |
|------------------------|----------|

*Atlanta University Endowment Funds.*

|                          |            |
|--------------------------|------------|
| Graves Library Fund..... | \$5,000 00 |
|--------------------------|------------|

|                        |          |
|------------------------|----------|
| Tuthill King Fund..... | 5,000 00 |
|------------------------|----------|

|                                |          |
|--------------------------------|----------|
| Hastings Scholarship Fund..... | 1,000 00 |
|--------------------------------|----------|

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 11,000 00
*Theological Student Aid Endowment Fund.*

|                                |          |
|--------------------------------|----------|
| Mrs. O. P. Atterbury Fund..... | 5,000 00 |
|--------------------------------|----------|

*Wilmington, N. C., Endowment Fund.*

|                        |        |
|------------------------|--------|
| Comfort Ward Fund..... | 225 00 |
|------------------------|--------|

*Saluda, N. C., Endowment Fund.*

|                         |          |
|-------------------------|----------|
| S. M. Strong Fund ..... | 1,200 00 |
|-------------------------|----------|

*General Endowment Funds for Work in the South.*

|                    |          |
|--------------------|----------|
| A. Miner Fund..... | \$500 00 |
|--------------------|----------|

|                           |        |
|---------------------------|--------|
| Sarah J. Nason Fund ..... | 500 00 |
|---------------------------|--------|

|                               |        |
|-------------------------------|--------|
| Dr. M. C. Williams Fund ..... | 500 00 |
|-------------------------------|--------|

|                           |          |
|---------------------------|----------|
| Belinda Sanford Fund..... | 1,000 00 |
|---------------------------|----------|

|                           |          |
|---------------------------|----------|
| Irenus Hamilton Fund..... | 1,500 00 |
|---------------------------|----------|

|                                |        |
|--------------------------------|--------|
| Mrs. Meriam T. Brown Fund..... | 500 00 |
|--------------------------------|--------|

|                          |        |
|--------------------------|--------|
| Samuel Morrill Fund..... | 500 00 |
|--------------------------|--------|

|                              |          |
|------------------------------|----------|
| Rachel R. Hamilton Fund..... | 1,000 00 |
|------------------------------|----------|

|                             |           |
|-----------------------------|-----------|
| Ellen B. Eldridge Fund..... | 10,000 00 |
|-----------------------------|-----------|

|                       |        |
|-----------------------|--------|
| E. A. Hand Fund ..... | 500 00 |
|-----------------------|--------|

|                             |          |
|-----------------------------|----------|
| Mrs. S. N. Brewer Fund..... | 1,029 76 |
|-----------------------------|----------|

|                         |          |
|-------------------------|----------|
| Rev. B. Foltz Fund..... | 1,000 00 |
|-------------------------|----------|

|                         |        |
|-------------------------|--------|
| Howard Carter Fund..... | 500 00 |
|-------------------------|--------|

|                        |       |
|------------------------|-------|
| M. R. Bishop Fund..... | 50 00 |
|------------------------|-------|

|                            |          |
|----------------------------|----------|
| Joseph S. Ricker Fund..... | 5,000 00 |
|----------------------------|----------|

|                                        |        |
|----------------------------------------|--------|
| The Brown Fund for Colored People..... | 190 00 |
|----------------------------------------|--------|

|                                               |        |
|-----------------------------------------------|--------|
| Mary W. Thompson Fund for Colored People..... | 500 00 |
|-----------------------------------------------|--------|

|                                               |        |
|-----------------------------------------------|--------|
| Albert Wentworth Fund for Colored People..... | 950 00 |
|-----------------------------------------------|--------|

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 25,719 76
*Daniel Hand Educational Fund for Colored People.*

|                                       |              |
|---------------------------------------|--------------|
| This Fund on Sept. 30, 1904, was..... | 1,415,859 25 |
|---------------------------------------|--------------|

Income to be expended for education of Colored  
People in the South.

*Conditional Gift Fund.*

|                                       |            |
|---------------------------------------|------------|
| This Fund on Sept. 30, 1904, was..... | 171,663 45 |
|---------------------------------------|------------|

Subject to stated payments to designated persons  
during life.

*Joseph K. Brick School Fund.*

|                                         |            |
|-----------------------------------------|------------|
| From Estate of Mrs. Julia E. Brick..... | 105,426 76 |
|-----------------------------------------|------------|

H. W. HUBBARD, Treasurer,

Fourth Ave., and 22d St., New York.

## AUDITORS' CERTIFICATE.

We have employed Frederick C. Manvel, Certified Public Accountant of the State of New York, to examine the books and accounts of H. W. Hubbard, Treasurer of the American Missionary Association, for the year ending September 30th, 1904, and herewith submit his statement of the results of his work as a part of our report.

We have also made a careful examination of all Bonds and other securities held by the Association and find the same to agree with the records in the books and balance sheet of same date.

The Treasurer's Bond was submitted to us and found to be in order.

EDWIN H. BAKER,  
JOHN E. LEECH,  
*Auditors.*

New York, October 8th, 1904.

MR. EDWIN H. BAKER, }  
MR. JOHN E. LEECH, } *Auditors.*

New York, October 8th, 1904.

GENTLEMEN:

The records of the financial transactions for the year ending September 30th, 1904, as contained in the Treasurer's accounts, have had my careful examination and been found to be correct as stated and properly vouched.

In making the audit I have proved and verified the footings, postings and balances in the different books and compared the cancelled checks with the entries in the cash book. I also compared the totals of the cash book with the entries in the Monthly Report Book from which the figures for the Annual Report are assembled, including those of the receipts as published in the American Missionary.

I have verified the balances in the banks and Trust Companies by their certificates, which have agreed with the Treasurer's books. I compared the figures in the Trial Balance Sheet with those in the General Ledger and in the statements of investments, which were verified by a personal examination of the securities by the Committee in which I assisted.

I find the expenditures this year from the current fund account exceeded the receipts by \$48,513.16, by which the debtor balance of last year, \$19,414.00, is increased to \$67,917.16.

Respectfully submitted,

FREDERICK C. MANVEL,  
*Certified Public Accountant of State of New York.*

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Income for October..... \$2,400.00

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

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Bangor, First, bbl. Goods, *for Pleasant Hill, Tenn.* Calais, "A Friend," *for S. A., King's Mountain, N. C.*, 1. Dennysville, 3.52. Jackman, 1. Mechanic Falls, First, 5. New Gloucester, 26. Turner, C., add'l, 1.25. Wells, Second, 9. Woodfords, "Little Twigs" Mission Band, 5. York, Second, 7.50.

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Canterbury, 7. Claremont, 20. East Jaffrey, 17. Hancock, 4.25. Hanover Centre, C. E., *for S. A., Skyland Inst., Blowing Rock, N. C.*, 10. Hillsboro Centre, S., 1. Keene, S. in First C., *for Schp. at Talladega Coll., Ala.*, 50; Second, 20.30. Lebanon, Mrs. J. Hall, three bbls. Goods, *for Blowing Rock, N. C.* Lyme, 36.50. Lisbon, First, 5.25. Lyndeboro, 4. Manchester, First S., 18.18. Milton Mills, Dr. Chas. Gross, 5; Freeman Loud, 1; Daniel Murray, 1, *for Piedmont Coll., Demorest, Ga.* New Ipswich, the Children's Annual Fair, 3. Rochester, Henry Plumer, *for Piedmont Coll., Demorest, Ga.*, 100; Mrs. Martha Hoar, *for Piedmont Coll., Demorest, Ga.*, 10. Sanbornville, Miss Myra Page, *for Piedmont Coll., Demorest, Ga.*, 1.

NEW HAMPSHIRE FEMALE CENT INST. and HOME MISSIONARY UNION, by Miss Annie A. McFarland, Treas., \$13.49.

North Hampton, Aux., *for Santee, Neb.*, 13.49.

ESTATE.—Exeter, Estate of Jacob Chapman, by Henry A. Shute, Exec., 1,129.25 (Reserve Legacy, 752.84), 376.41.

### 

Chester, 16.11. Middletown Springs, 8. St. Johnsbury, L. M. S. of North C., bbl. Goods, *for Grand View, Tenn.* Saxtons River, 13. Shoreham, 12.25. Springfield, add'l, 25. West Brattleboro, 17.96. West Rutland, 32.60. Wilder, First, 6.17.

ESTATE.—White River Junction, Estate of R. C. A. Latham, by I. K. Hamilton, Exec., 1,646 (Reserve Legacy, 1,097.34), 548.66.

### 

Agawam, C. E., *for Piedmont Coll., Demorest, Ga.*, 10. Amesbury, Union Evan. C., 9. Andover, H. S. Robinson, *for Piedmont Coll.,*

*Demorest, Ga.*, 50; Juvenile Soc. of Cong. C., *for S. A., Grand View, Tenn.*, 25. Athol, 61.26. Attleboro Falls, Central, 16.54. Barre, 12.17. Blandford, Second, 2.85.

Boston, Judge Geo. H. Poor, *for Iron Beds, Jubilee Hall, Fisk U.*, 100; "A Friend" in Old South C., 75 (50 of which *for Schp. at Pleasant Hill, Tenn.*, and 25 *for Williamsburg, Ky.*); Shawmut C., two boxes Goods, *for Blowing Rock, N. C.* Boyleston, 14. Dorchester, Second, 42.44 (1.50 of which *for American Highlanders*). Jamaica Plain, Boylston C., 5.

Brookline, Harvard C., 194.17. Centreville, 10.50. Chelsea, Central, 4.47. Clinton, C. E. of German C., 3. Dedham, First S., 10.14. Enfield, Woman's Miss'y Soc., 40, to const. Miss MARION SMITH L.M. Feeding Hills, 10. Fitchburg, Miss Fanny G. Butler, bbl. Goods, *for Grand View, Tenn.* Framingham, "A Friend," 22.50 (17.50 of which *for Indian Schp., and 5 for Indian Work*). Granby, 7.11. Greenfield, Second, 29.37. Greenwich Village, Ladies' Soc., *for Freight to Pleasant Hill, Tenn.*, 2; "Friends," bbl. Goods, *for Pleasant Hill, Tenn.* Holbrook, Ladies' Soc., bbl. Goods, *for Grand View, Tenn.* Holyoke, Second, 78.34. Hubbardston, 14.25. Hyde Park, Clarendon Hills C., 4.30. Ipswich, First, 15; Linebrook, 11.65. Lancaster, Woman's Aux., 31.25. Lawrence, "A Friend," *for Piedmont Coll., Demorest, Ga.*, 50; Sam'l White, 50. Lee, C., 77; S., 150. Lowell, Highland C., 16.85. Lynn, Central, 10. Malden, Miss Aiken, 5. Marblehead, J. J. Gregory, *for Pleasant Hill, Tenn.*, 2; Monson, 34.57. Monterey, 2. Needham, A. B. Dresser, 3. Newburyport, North C., 7.93; S., 1.78; Whitefield C., 3.40. New Marlboro, First, 1. Newton, First, 37.23. Northborough, Prim. S., *for Meridian, Miss.*, 5. North Brookfield, First, 19; Aux. for Missions in Memorial C., 10. North Weymouth, Pilgrim, 12. Palmer, "A Friend," *for Piedmont Coll., Demorest, Ga.*, 15. Pepperell, 29.27. Pigeon Cove, 3. Plainfield, 3.97. Plympton, 3.50. Reading, 30. Rehoboth, 10. Salem, Tabernacle C., 17; South, 7.10; Sarah Abbott, 10. Sharon, Mrs. Vinton, 5. Shrewsbury, 12. Southampton, 33. Southfield, 3.50. South Framingham, Grace C., 28.41. South Framingham, Mrs. Dr. Bigelow, 25; Mary W. Stone, 5; Mrs. Mary Gibbs, 1; Miss Edith Gibbs, 2, *for Pleasant Hill, Tenn.* Springfield, South, 40; Olivet C., 17.65; Hope C., 15; "A Friend," *for Piedmont Coll., Demorest, Ga.*, 5; Faith, S., 3.14. Stoneham, 15.50. Sturbridge, First Evan. C., 11.85. Tolland, 4. Westford, Union C., 1. Westminster, 15. West

Newbury, First, 3.01. West Somerville, Ladies' Soc. of Day St. C., for *S. A., Talladega Coll.*, 5. West Springfield, Ladies' Missionary Society of Park St. C., for *Pleasant Hill, Tenn.*, 71. Whitinsville, Village Congregational S. S., 100. Whitman, First, 10.93. Worcester, M. P. Higgins, for *Piedmont Coll., Demorest, Ga.*, 100; Union C., 40. "W. S. S.", 20; "A Friend," for *Grand View, Tenn.*, 10; Hope C., 8.25. Wrentham, Original Congregational C., 10.50. — "A Massachusetts Friend," for *Pleasant Hill, Tenn.*, 5.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS AND R. I., Miss Lizzie D. White, Treas., \$28.

Dorchester, C. E. in Pilgrim C., for *Room at Williamsburg Acad., Ky.*, 25. Granby, Auxiliary, 3.

ESTATES.—Dracut, Estate of Margaret T. Fox, by Sarah J. Webster, Executrix, 1,000—less tax, 50—950 (Reserve Legacy, 633.34), 316.66. East Weymouth, Estate of Mrs. Mary Sprague, 170 (Reserve Legacy, 113.34), 56.66.

#### RHODE ISLAND, \$157.32.

Barrington, C., 35; "A Friend," for *Grand View, Tenn.*, 1. Providence, James Coats for *Pleasant Hill, Tenn.*, 100; H. J. Wells, for *Talladega Coll.*, 20; Beneficent C., 1.32.

CONNECTICUT, \$1,191.30—of which from Estate, \$100.

Cheshire, 36. Cromwell, "A Friend," for *Grand View, Tenn.*, 3. Durham, First, 13. East Haddam, First C. of Christ, 20.60. East Hartford, South, 10. Ellington, 51.50. Haddam, 5. Killingworth, 7. Lyme, C. E., for *Grand View, Tenn.*, 5. Mansfield, Second, 11. Morris, 8.75. Mystic, 34.35. New Britain, "A Friend," for *Grand View, Tenn.*, 10. New Canaan, Ladies' Miss'y Soc., bbl. Goods, for *Grand View, Tenn.*. New Haven, Church of the Redeemer, add'l 115. New London, First C. of Christ, 26.59; Prim. S. of First C. of Christ, for *Girls' Ind'l Sch., Moorhead, Miss.*, 2.60. North Madison, 3.25. Putnam, Second, 25.90. Rockville, Prim. Dept. of Bible Sch. of Union C., for *S. A., Lincoln Normal Sch., Marion, Ala.*, 8. Saybrook, Jr. C. E., for *S. A., Grand View, Tenn.*, 8. Simsbury, First C. of Christ, 31.05. Somers, C., for *Piedmont Coll., Demorest, Ga.*, 5. Suffield, Helping Ten Circle, for *S. A., Pleasant Hill, Tenn.*, 25; "Friends," half bbl. Goods, for *Pleasant Hill, Tenn.*. Thomaston, First, 10.35. Unionville, S. for *Avery Inst., Charleston, S. C.*, 15. Vernon Centre, 16.68. West Haven, First, 20.40. Wethersfield, 20.20. Winchester, Ladies' Soc., two bbls. Goods, for *Grand View, Tenn.*. Windsor, First, 24.75. Winsted, First, add'l 10. Woodstock, First S., 7.13. — "A Friend in Connecticut," 400.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treasurer, \$92.20.

Bridgeport, South C. Ladies' Ben. Fund, for *Thomasville, Ga.*, 37.20; Home Miss'y Dept., Park St. C., for *Thomasville, Ga.*, 25. Sharon, Busy Bees Soc., for *Fort Berthold, N. D.*, 30.

ESTATE.—Ellington, Estate of Martha E. K. Chapman, by W. W. Jacobs, Exec., 300 (Reserve Legacy, 200), 100.

NEW YORK, \$657.74—of which from Estate, \$333.34.

Brooklyn, Lewis Ave. C. E., for *Grand View, Tenn.*, 5; Park C., for *Freight on Goods to Grand View, Tenn.*, 1.14; Ladies' Home and Foreign Miss'y Soc. of Park C., for *Grand*

*View, Tenn.*, 25. Puritan C., 30.25. Buffalo, Jr. C. E. of Plymouth C., for *Grand View, Tenn.*, 3. Chili Station, Elizabeth B. Johnston, for *S. A., Gloucester Sch., Cappahosic, Va.*, 5. Churchville, 15.50. Eldred, 26.25. Flushing, Mrs. Alice W. Chambers, for *Indian Sch., Fort Berthold, N. D.*, 50. Friendship, 6. Lyssander, 2.40. Mount Vernon, First, 30, to const. REV. O. R. LOVEJOY L. M.; First S., for *Black Mt. Acad., Evarts, Ky.*, 10. New York, "A Friend," for *Black Mt. Acad., Evarts, Ky.*, 50. Port Leyden, 8.17. Royalton, First, 6.84. Savannah, 14.60. Triangle, Mrs. F. R. Morse, for *American Highlanders*, 1. Warsaw, "Friends," 10. Westmoreland, First, 5. West Winfield, Immanuel C., 17; Jr. C. E., 2.25.

ESTATE.—Westfield, Estate of John S. Coon by F. A. Maginnis, Exec., 1,000 (Reserve Legacy, 666.66), 333.34.

#### NEW JERSEY, \$394.79.

Arlington, Mrs. G. Overacre, 1. Belmar, Miss Gwendolyn King, for *S. A., Jos. K. Brick A., I. and N. Sch., Enfield, N. C.*, 1.50. East Orange, Trinity C., 88.82. Montclair, First, add'l 5. Newark, First, 31.22; First Ch. S. S. Miss'y Soc., for *Saluda Sem., N. C.*, 10. Plainfield, C. E., for *Grand View, Tenn.*, 10. Vine-land, 4.25.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASS'N, Mrs. G. A. L. Merrifield, Treas., \$243.00.

Newark, W. H. M. S. of First C., for *Saluda Sem., N. C.*, 6. W. H. M. U. of N. J., 237.

#### PENNSYLVANIA, \$33.00.

Kane, First, 8.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASS'N, Mrs. G. A. L. Merrifield, Treas., \$25.00.

Germantown, Neesima Guild, for *Saluda Sem., N. C.*, 25.

#### OHIO, \$339.71.

Cleveland, "Friends," bbl. Books, for *Pleasant Hill, Tenn.*. Everett, Mrs. H. P. Mackey, 2. Geneva, Woman's Guild, bbl. Goods, for *Pleasant Hill, Tenn.*. Greenwich, "Friends," two bbls. Goods and two pkgs. Literature, for *Pleasant Hill, Tenn.*. Lenox, 6.25. Mallet Creek, York C., 10. Newark, Plymouth, 1. Oberlin, First, 131.86; Rev. H. B. Hall, 25; Mrs. L. G. B. Hills, 20. Wellington, Edward West, 10. West Williamsfield, C., 3.25. West Williamsfield, L. M. S., bbl. Goods, for *Pleasant Hill, Tenn.*.

WOMAN'S HOME MISSIONARY UNION OF OHIO, Mrs. G. B. Brown, Treas., \$130.35.

Bellevue, W. M. S., 8.75. Brecksville, Ladies of C., 4.25. Cincinnati North Fairmont W. M. S., for *Big Creek Gap, Tenn.*, 5. Cleveland, Hough Ave. Ladies Soc., 13.20; Denison Ave. W. H. and F. M. S., 3; East Madison Ave. W. M. S., 12. Columbus, Mayflower, 4.50; Plymouth M. B., 3. Hudson, C. E., for *Indian M.*, 5. Lima, W. M. S., 4.25; Jr. C. E., 2, for *Typewriter, Darlington, Okla.*; S. S. Class, for *Alaska M.*, 1. Lorain, Boys' Brigade, for *Alaska M.*, 3.61; Jr. C. E., for *Indian M.*, 1.39. Mansfield, Mayflower Jr. C. E., 1.25. Marysville, W. M. S., 6; S., for *Indian M.*, 1.25. Mount Vernon, W. M. S., 10. New London, C. E., for *Indian M.*, 1.75. Oberlin, First C. E., 5. Painesville, Jr. C. E., for *Pleasant Hill, Tenn.*, 3. Rock Creek, S. S., for *Pleasant Hill, Tenn.*, 1. Ruggles, W. M. S., 3.50. Tallmadge, Y. L. M. S., for *Talladega Coll., Ala.*, 10. Wellington, W. A., 3.50. Youngstown, Elm St. W. M. S., 5.75. York, W. M. S., 2.40. Zanesville, W. M. S., 5.

ILLINOIS, \$289.76—of which from Estate \$16.66.

Abingdon, First, 18. Alton, W.M.Soc., box and bbl. Goods, for *Blowing Rock, N.C.*  
Chicago, First, 22.20; Bethlehem, 4.50; Leavitt St. C., 11.92; Union S., 6.92.  
Earlville, "J. A. D.", 25. Elgin, First, 8.28.  
Gridley, 12.90. Highland, "A Friend," for *Sewing Dept., Fisk U.*, 36. Jacksonville, Mrs. Mary R. Parsons, for *Barn Fire Losses, Talladega, Ala.*, 25; Ruby B. Neville, 15. Joy Prairie, Lyman F. Joy, 15. Oglesby, T. T. Bent, 10. Rockefeller, S., Birthday Box, 2.43.  
Villa Ridge, L.M.S., bbl. Goods, for *Pleasant Hill, Tenn.* Western Springs, S., 10. Wheaton College, Ch. of Christ, 16.75.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. A. O. Whitcomb, Treas., \$33.20.

Chicago, Rogers Park W. S., 2; Leavitt St. W.S., 18. Dundee, W. M. S., 3.20. McLean, W.M.S., 5. Waukegan, W.M.S., 5.

ESTATE.—Elgin, Est. of Harriet A. Campbell, by F. B. Perkins, Exec., 50 (Reserve Legacy, 33.34), 16.66.

IOWA, \$247.65.

Algona, A. Zahlten, 10. Atlantic, 26.60. Bear Grove, 5. Burlington, L.M.S., bbl. Goods, for *Pleasant Hill, Tenn.* Cedar Rapids, 11.31. Danville, 25. Dunlap, 12.11. Emmetsburg, L. M. S., 10. Fort Dodge, L. M. S., bbl. Goods, for *Pleasant Hill, Tenn.* Harlan, 6.20. Hiteman, 6. Lawler, 2.35. McGregor, Mrs. Ellen A. Gilchrist, 20. Monticello C., 21.30. Olds, 12.92. Waucoma, 12.40.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Fanny Bailey, Treas., \$66.46.

Anamosa, W.M.S., 5; C. E., for *Pleasant Hill, Tenn.*, 2.23. Des Moines, Women's Miss'y Unions, Collection at A. M. A. Annual Meeting, 10. Eldora, S., for *Children's Work*, 2.18. Gilbert, W.M.S., for *Beach Inst., Savannah, Ga.*, 6.55. Keokuk, W.M.S., 29. Manson, W. M. S., for *Pleasant Hill, Tenn.*, 3. Milford, W. M. S., for *Beach Inst., Savannah, Ga.*, 2.50. Whitney, W.M.S., for *Pleasant Hill, Tenn.*, 6.

MICHIGAN, \$356.14—of which from Estate, \$83.34.

Allegan, 3.68. Benzonia, Rev. and Mrs. C. W. Dunn, for *Furnishing Room, Grand View, Tenn.*, 25. Cadillac, First, 12.37. Detroit, First, 1.40. Grand Blanc, First, 7.65. Grand Rapids, Park C. Miss'y Soc., 50; Smith Memorial C., 2.51. Howell, Mrs. S. E. A. Batcheler, 2. Hudson, First, 11. Mendon, Mrs. Jno. V. Hickmott, 1. Old Mission, 4. Owosso, First C. E., 5. Union City, 6.35. Victor, 2.24.

ESTATE.—Ann Arbor, Estate of Dr. C. L. Ford, by Bryant Walker, Adm'r, 250 (Reserve Legacy, 166.66), 83.34.

WISCONSIN, \$289.52.

Barnveld, 5.20. Beloit, Second C., 10.07; Mrs. W. B. Strong, 15. Brandon, Mrs. R. C. Kelly, box Goods, for *Lexington, Ky.* Bristol and Paris, C., 6.75. Columbus, 75.13. Delavan, 4.40. Evansville, Miss Mary Branhan, for *Piedmont Coll., Demorest, Ga.*, 1.75. Ironton, O. C. Blanchard, 5. La Crosse, First, 49.50. Mill Creek, 5. Plattville, 6. Plymouth, S., for *Oakdale, Tenn.*, 14.67. River Falls, C., add'l, 2. Rosendale, C., 16.50; S., 6.70; Sunshine Soc. of S., 2.25. Stevens Point, Miss Etta Schaffer, for *Piedmont Coll., Demorest, Ga.*, 50. Tomahawk, S., 1.10. Wheaton, 3.50.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, Mrs. E. G. Smith, Treas., \$9.00.

W.H.M.U. of Wis., 9.

MINNESOTA, \$132.77.

Hancock, Mrs. Addie L. Beggs, for *S. A., Grand View, Tenn.*, 20. Lake City, 10.25. Minneapolis, Plymouth, 40; Lyndale, 36; Fremont Ave. C., 14.60. Northfield, Mrs. M. W. Skinner, for *Freight on Goods to Talladega Coll.*, 1.92. St. Charles 10.

MISSOURI, \$203.35.

Kansas City, Mrs. S. B. Armour, 5. St. Louis, First, 21.90.

WOMAN'S HOME MISSIONARY UNION OF MISSOURI, Mrs. A. D. Rider, Treas., \$176.45.

St. Louis, Mrs. Rebecca Webb of Pilgrim C., 50. St. Joseph, Jr. C. E., for *Birds' Nest Home, Santee, Neb.*, 2.50. Vinita, Ind. Ter., Jr. C. E., for *Birds' Nest Home, Santee, Neb.*, 85 cts. St. Louis, Immanuel S., for *Birds' Nest Home, Santee, Neb.*, 3.10. W. H. M. U. of Mo., Undesignated Funds, 120.

KANSAS, \$83.25.

Carson, 75 cts. Lyons, B. D. Conkling, 10. Paola, 17.50. Russell, First, 5. Topeka, First, 15.

WOMAN'S HOME MISSIONARY UNION OF KANSAS, Mrs. J. P. Wahle, Treas., \$35.00.

Topeka, First, 19. Kansas City, First, 10. Parsons, 5. Oneida, 1.

NEBRASKA, \$72.48.

Cambridge, 5.76. Camp Creek, 3.20. Clark, 2.20. Franklin, 19.16. Friend, First, 24; German C., 2. Germantown, German C., 5. Lincoln, Butler Ave. C., 8.16. Minersville, 1. Turkey Creek, German C., 2.

NORTH DAKOTA, \$5.00.

Wahpeton, First, 5.

IDAHO, \$4.50.

New Plymouth, S., 4.50.

OKLAHOMA, 33 cts.

Okarche, First C., 33 cts.

WYOMING, \$27.68.

Douglas, First, 4.25.

WOMAN'S HOME MISSIONARY UNION OF WYOMING, Mrs. J. W. Worrall, Treas., \$22.83.

Cheyenne, W.M.S., 21.28. Cheyenne, 1.55.

COLORADO, \$148.41.

Boulder, First, 22.15. Colorado Springs, Philo. C. Hildreth, in *Memory of his Mother*, 12.

WOMAN'S HOME MISSIONARY UNION OF COLORADO, Miss Isabel M. Strong, Treas., \$114.26.

Boulder, Ladies, 5. Colorado Springs, First, 24; First, for *Indian M.*, 5.80. Denver, Boulevard, 15.69; Plymouth, 11.40; Villa Park C. E., 5. Eaton, 15. Greeley, for *Indian M.*, 9; C. E., for *Indian M.*, 5. Harmon, for *Indian M.*, 3.37. Longmont, C. E., for *Indian M.*, 15.

## CALIFORNIA, \$371.50.

Chula Vista, First, 3.20. San Diego, Geo. W. Marston, 50. San Francisco, Receipts of the California Chinese Mission (see items below), 318.30.

## OREGON, \$7.00.

Wilsonville, Hood View C., 7.

## WASHINGTON, \$61.00.

Pullman, 4. Ritzville, First, 5. Tolt, 2.

WOMAN'S HOME MISSIONARY UNION OF WASHINGTON, Mrs. E. B. Burwell, Treas., \$50.00.

W.H.M.U. of Wash., 50 (30.06 of which from Juvenile Branch of W. H. M. U., for *S. A., Girls' Ind'l Sch., Moorhead, Miss.*).

## DISTRICT OF COLUMBIA, \$49.50.

Washington, Mt. Pleasant C., 49.50.

## VIRGINIA, \$12.40.

Tidewater, Rappahannock S., for *Farm Dept., Gloucester Sch., Cappahosic, Va.*, 12.40.

## KENTUCKY, \$—.

Berea, "Friends," bbl. Books, etc., for *Pleasant Hill, Tenn.*

## TENNESSEE, \$52.96.

Bon Air, 11. Johnson Stand, S. V. Suttle, for *Repairs, Pleasant Hill, Tenn.*, 5. Litton, Grace V. Lee, for *Repairs, Pleasant Hill, Tenn.*, 1. Nashville, Fourth National Bank, for *New Slate Roof on Jubilee Hall, Fisk U.*, 25. Pleasant Hill, Miss Frances M. Russell, for *Pleasant Hill Acad.*, 5; Miss Bertha Norris, for *Freight on Goods to Pleasant Hill Acad., Tenn.*, 2.96; Mrs. W. E. Wheeler, for *Freight on Goods for Pleasant Hill Acad.*, 2. Pomona Road, Lulu Johnson, for *Repairs, Pleasant Hill, Tenn.*, 1.

## GEORGIA, \$25.00.

Atlanta, Ladies' Union of Central C., for *Piedmont Coll., Demorest, Ga.*, 25.

## TUITION, \$2,227.78.

Lexington, Ky., 88. Enfield, N. C., 10. Grand View, Tenn., 58.50. Memphis, Tenn., Public Fund, 150. Nashville, Tenn., 328. Pleasant Hill, Tenn., 23. Demorest, Ga., 205.29. Florence, Ala., 109.30. Talladega, Ala., 455.69. Martin, Fla., Public Fund, 800.

## SUMMARY FOR OCTOBER, 1904.

|                |            |
|----------------|------------|
| Donations..... | \$7,399.10 |
| Estates.....   | 1,831.73   |
|                | \$9,230.83 |
| Tuition.....   | 2,227.78   |

Total.....\$11 458.61

## FOR THE AMERICAN MISSIONARY.

Subscriptions for October ..... \$15.40

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Sept. 17th to Oct. 12th, 1904, Wm. Johnstone, Treas., \$318.30.

## FROM LOCAL MISSIONS, \$76.75:

Fresno, Japanese M. O., 2.50. Los Angeles, Chinese M. O., 3.75; First, Japanese M. O., 19.50; Bethlehem, Japanese M. O., 14. Marysville, Chinese M. O., 2. Oakland, Chinese M. O., 1.35. Oroville, Chinese M. O., 3. Pasadena, Chinese Monthlies, 1.45; Greek Monthlies, 1.75. Riverside, Japanese Monthlies, 1. Sacramento, Chinese Monthlies, 8. San Diego, Chinese Monthlies, 2.45. San Francisco, Central, Chinese Monthlies, 8.15; West, Chinese Monthlies, 2.50; Japanese Monthlies, 3. Santa Barbara, Chinese and Japanese Monthlies, 2.35.

## FROM EASTERN FRIENDS, \$100.00.

Stockbridge, Miss Alice Byington, 100.

## FOR CHINESE MOTHERS AND CHILDREN, \$141.55.

W. H. M. U. OF NORTHERN CAL., \$105.35.

Petaluma, Mrs. Lucy Keer, 1. Los Angeles, Mr. Lem Young, 10. San Francisco, Pupils of Chinese School, 4.20; Branch Association, 20.

## H. W. HUBBARD, Treasurer,

Congregational Rooms,  
287 Fourth Avenue,  
New York, N. Y.